

**Steve Kenyon CPFA**  
**Interim Executive Director of Resources and Regulation**

*Our Ref* AJT  
*Your Ref*  
*Date* 16 December 2015  
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Department for  
Resources and Regulation  
Jayne Hammond LLB (Hons) Solicitor  
Assistant Director  
Legal & Democratic Services

**TO: All Members of Bury West Township Forum**

**Councillors :** M Hankey, J Harris, S Kerrison, S Nuttall,  
Susan Southworth and R Walker

**Advisory Group Members:** Mr T Eastland, Mr P Jones and Ms K Selby

Dear Member/Colleague

**Bury West Township Forum**

You are invited to attend a meeting of the Bury West Township Forum which will be held as follows:-

<b>Date:</b>	Wednesday, 6 January 2016
<b>Place:</b>	Bolton Road Methodist Church, Bolton Road, Bury. BL8 2NZ
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

**AGENDA**

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.



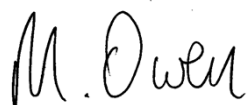
**Electronic service of legal documents accepted only at:**  
**E-mail:** legal.services@bury.gov.uk  
**Fax:** 0161 253 5119

**Town Hall**  
**Knowsley Street**  
**Bury BL9 0SW**  
[www.bury.gov.uk](http://www.bury.gov.uk)

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

**Yours sincerely**

A handwritten signature in black ink that reads "M. Owen". The signature is written in a cursive style with a large initial 'M' and a distinct 'O'.

**Chief Executive**

## **AGENDA**

1 **WELCOME**

2 **APOLOGIES**

3 **DECLARATIONS OF INTEREST**

Members of the Bury West Township Forum are asked to consider whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

4 **MINUTES OF THE LAST MEETING** (Pages 1 - 4)

The Minutes of the meeting held on 17 November 2015 are attached.

5 **MATTERS ARISING**

6 **POLICE UPDATE**

A verbal update will be given at the meeting.

PLEASE NOTE – This item is subject to the availability of officers on the night.

7 **2016/2017 BUDGET CONSULTATION**

A presentation will be given at the meeting.

8 **FIRST BUSES**

Dave Brotheridge, Operations Manager at First Bus, Bury Depot will attend to answer questions relating to service provision in Bury West.

9 **ADVISORY GROUP UPDATE**

10 **OPEN FORUM/PUBLIC QUESTION TIME**

Those present are invited to ask questions or raise issues of concern relating to the provision of local services.

11 **TOWNSHIP PLAN - FOR INFORMATION** (Pages 5 - 28)

12 **FUNDING REPORT - FOR INFORMATION** (Pages 29 - 36)

The funding report is attached for information.

13 **DATE OF NEXT MEETING**

The next meeting of the Bury West Township Forum will be held on 8 March 2016 at the Elton Centre, Alston Street, Bury BL8 1SB